

**WOODLAWN WATER SUPPLY CORPORATION**

2833 Ted Trout Dr. Ste. B  
Lufkin, TX 75904  
(936)875-3311

**BOARD OF DIRECTORS POSITION BALLOT**

This application form must be completed and submitted to the Corporation's main office by December 31, 2023 for the applicant's name to be placed on the ballot.

**Biographical Information:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Service Address (if different than mailing address): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Water System Member Since: \_\_\_\_\_

**Qualifications:**

Previous Board of Directors Experience: \_\_\_\_\_

Business/Government Experience: \_\_\_\_\_

Education: \_\_\_\_\_

**Affirmation and Pledge to Serve:**

I, \_\_\_\_\_ will be at least 18 years of age on the first day of the director term; am a member of the Corporation; have not been determined by a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote; and have not been finally convicted of a felony. I have reviewed the Corporation's bylaws and certificate of formation and I meet the qualifications set forth therein. If elected, I pledge to serve a 3-year term in a director position on the Corporation's Board of Directors; and will do my best to attend all meetings, regular or called, as designated by the board. Under penalties of perjury, I declare that I have reviewed the information presented in this Application, including accompanying documents, and to the best of my knowledge and belief, the information is true, correct, and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_